



**WORKSESSION AGENDA  
MARSHALL COUNTY COMMISSION  
424 BLOUNT AVE  
GUNTERSVILLE AL 35976  
April 14, 2021 9:00 AM**



Roll Call:  
Invocation:  
Pledge of Allegiance:

Awards and Presentations:

Consent	Approve Minutes: March 24, 2021
Agenda	Claims: March 23, 2021 – April 12, 2021 \$

**NEW BUSINESS:**

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|-----|---|
| 1.  | Report update from Martin & Cobey Construction on Old Jail Renovation   |
| 2.  | Jail – Discuss approval of change order #1 (South Western Communications, Inc.) back up controls for door and intercom controls; \$3,549 from Capital Improvement Fund  |
| 3.  | Jail – Discuss approval of change order #2 (South Western Communications, Inc.) move control panels during construction; \$7,232 from Capital Improvement Fund  |
| 4.  | Discuss approval of proclamation recognizing April as National County Government Month  |
| 5.  | District 2 – Discuss approval of bid invitation for Retaining Wall and Lakeside Repair on Pine Island Point Road  |
| 6.  | Sheriff – Discuss bid award for Emergency Equipment for one (1) or more Tahoe’s (installed)   |
| 7.  | Sheriff – Discuss approval to accept Edward Byrne Memorial Justice Assistance Grant of \$24,000 from Alabama Department of Economic and Community Affairs (ADECA) to help with the costs related to new radios; no match                          |
| 8.  | Coroner – Discuss approval of funding to purchase lights for vehicle; \$6,480 Donahue Chevrolet, from General Fund fund balance   |
| 9.  | Discuss approval of insurance payment to Marshall County 911 for our portion on the P25 radio equipment; \$1,848.20 from County wide  |
| 10. | Discuss approval of Radio Tower Lease Agreement between the Marshall County Emergency Telephone Services Board, Inc, and the Marshall County Commission, the Marshall County Sheriff’s Office and the Marshall County Emergency Management Agency |
| 11. | Library – Discuss approval to solicit bids for a 2022 StarCraft Bookmobile  |
| 12. | Discuss approval of lease between Marshall County and the Marshall County Firefighters Association; \$1.00 per year for Ninety- Nine Years  |
| 13. | Discuss approval of the sell, trade or scrap of fixed assets  |
| 14. |   |
| 15. |   |
| 16. |   |
| 17. |   |
| 18. |   |

**OLD BUSINESS:**

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| 1. |  |
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